| AND THAN WATER DOCTOR | The Metrop                            | The Metropolitan Water District of So. <sup>700 N</sup><br>California<br>Legislation Details |                                      |        |
|-----------------------|---------------------------------------|--|--------------------------------------|--------|
| File #:               | 21-1733                               |  |                                      |        |
| Туре:                 | Manager Report                        | Status:  | Filed                                |        |
| File created:         | 11/3/2022                             | In control:  | Engineering and Operations Committee |        |
| On agenda:            | 12/12/2022                            | Final action:  | 12/12/2022                           |        |
| Title:                | Engineering Services Manager's Report |  |                                      |        |
| Sponsors:             |                                       |  |                                      |        |
| Indexes:              |                                       |  |                                      |        |
| Code sections:        |                                       |  |                                      |        |
| Attachments:          | 1. 12122022 EO 7b Presentation        |  |                                      |        |
| Date                  | Ver. Action By                        | Action   |                                      | Result |