

## Attachments: 1. 12132022 OPT 7-10 B-L, 2. 12122022 OPT 7-10 presentation

| Date       | Ver. | Action By   | Action   | Result |
|------------|------|---|----------|--------|
| 12/12/2022 | 1    | Organization, Personnel and<br>Technology Committee | approved | Pass   |
| 11/3/2022  | 1    | Board of Directors                                  | assigned |        |