



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

---

**File #:** 21-1695

**Type:** Oral Presentation Only      **Status:** Filed

**File created:** 11/2/2022      **In control:** Imported Water Committee

**On agenda:** 11/7/2022      **Final action:** 11/7/2022

**Title:** Report on California Proposal to Conserve Water for Lake Mead. [ADDED ITEM 11/3/22]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 11072022 IW 6e Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------