



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-1653

Type: Oral Presentation Only **Status:** Filed

File created: 10/17/2022 **In control:** Communications and Legislation Committee

On agenda: 11/7/2022 **Final action:** 11/7/2022

Title: Report on activities from Sacramento

Sponsors:

Indexes:

Code sections:

Attachments: 1. 11072022 CL 6b Legislative Matrix

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------