# The Metropolitan Water District of So. California

## Legislation Details

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| **File #:** | 21-1627 |
| **Type:** | Oral Presentation Only |
| **File created:** | 10/14/2022 |
| **On agenda:** | 11/8/2022 |
| **Title:** | Report from Executive Committee on nominations for Board Secretary |
| **Sponsors:** | |
| **Indexes:** | |
| **Code sections:** | |
| **Attachments:** | |

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| **Status:** | Filed | | | |
| **In control:** | Board of Directors | | | |
| **Final action:** | 11/8/2022 | | | |

| Date | Ver. | Action By | Action | Result |
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