



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-1610

Type: Oral Presentation Only **Status:** Filed

File created: 10/14/2022 **In control:** One Water (Conservation and Local Resources) Committee

On agenda: 10/25/2022 **Final action:** 10/25/2022

Title: Update on Conservation Programs

Sponsors:

Indexes:

Code sections:

Attachments: 1. 10252022 OWC 6a Presentation

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|