



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

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**File #:** 21-1531  
**Type:** Board Report **Status:** Filed  
**File created:** 9/14/2022 **In control:** Board of Directors  
**On agenda:** 10/11/2022 **Final action:** 10/11/2022  
**Title:** Chairwoman's Monthly Activity Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 10112022 BOD 5B Report

Date	Ver.	Action By	Action	Result
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