



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

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**File #:** 21-1530

**Type:** Board Report      **Status:** Filed

**File created:** 9/14/2022      **In control:** Board of Directors

**On agenda:** 10/11/2022      **Final action:** 10/11/2022

**Title:** Report on Directors' Events Attended at Metropolitan's Expense

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 10112022 BOD 5A Report

Date	Ver.	Action By	Action	Result
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