



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

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**File #:** 21-1521

**Type:** Manager Report      **Status:** Filed

**File created:** 9/14/2022      **In control:** One Water (Conservation and Local Resources) Committee

**On agenda:** 9/27/2022      **Final action:** 9/27/2022

**Title:** Water Resource Management Manager's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 09272022 OWC 7a Presentation

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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