

## The Metropolitan Water District of So. California

700 N. Alameda Street Los Angeles, CA 90012

## Legislation Details

**File #:** 21-1459

Type: Oral Presentation Only Status: Filed

File created: 8/18/2022 In control: Board of Directors

Title: Chairwoman's Monthly Activity Report

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 09132022 BOD 5B Report

Date Ver. Action By Action Result