STATUTAN WATER CONTAINED	$1 \text{ bo } \mathbb{N}/\mathbb{O}$			700 N. Alameda Street Los Angeles, CA 90012
File #:	21-1483			
Туре:	Oral Presentation Only	Status:	Filed	
File created:	8/18/2022	In control:	Engineering and Operations Committee	
On agenda:	9/12/2022	Final action:	9/12/2022	
Title:	State Water Project Dependent Area Solutions: Drought Action/Project Portfolios Update			
Sponsors:				
Indexes:				
Code sections:				
Attachments:	1. 09122022 EO 6b Presentation			
Date	Ver. Action By	Action		Result