



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-1453

Type: Oral Presentation Only **Status:** Filed

File created: 8/17/2022 **In control:** Board of Directors Workshop

On agenda: **Final action:** 8/23/2022

Title: Afternoon Panel: Inclusive Excellence & Lessons Learned from Changemakers

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------