# The Metropolitan Water District of So. California 

## Legislation Details

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| File created: | $8 / 17 / 2022$ | In control: | Board of Directors Workshop |
| On agenda: |  | Final action: | $8 / 23 / 2022$ |
| Title: | Welcome/Opening Comments |  |  |
| Sponsors: |  |  |  |
| Indexes: |  |  |  |
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| Date | Ver. Action By |  |  |

