



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

---

**File #:** 21-1445

**Type:** Oral Item for Action      **Status:** Passed

**File created:** 8/17/2022      **In control:** Executive Committee

**On agenda:**      **Final action:** 8/23/2022

**Title:** Approval of the Minutes of the Executive Committee Meeting for June 28, 2022 (Copies have been submitted to each Director, Any additions, corrections, or omissions)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 08232022 Exec 3A Minutes

Date	Ver.	Action By	Action	Result
8/23/2022	1	Executive Committee	approved	Pass