



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-1300

Type: Oral Presentation Only **Status:** Filed

File created: 6/17/2022 **In control:** Board of Directors

On agenda: 7/12/2022 **Final action:** 7/12/2022

Title: Report on Conservation

Sponsors:

Indexes:

Code sections:

Attachments: 1. 07122022 BOD 9-1 Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------