



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

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**File #:** 21-1284

**Type:** Oral Presentation Only      **Status:** Passed

**File created:** 6/16/2022      **In control:** Executive Committee

**On agenda:** 6/28/2022      **Final action:** 6/28/2022

**Title:** Direct the Executive Committee to place item on the agenda for the July 12, 2022 regular board meeting to waive confidentiality of the final four Shaw Law Group reports for the Board to take action

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/28/2022	1	Executive Committee	approved	Pass