



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

---

**File #:** 21-1171  
**Type:** Board Report  
**Status:** Filed  
**File created:** 5/16/2022  
**In control:** Executive Committee  
**On agenda:**  
**Final action:** 5/24/2022  
**Title:** General Counsel's report of Metropolitan activities  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------