



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-1119

Type: Oral Presentation Only **Status:** Filed

File created: 4/18/2022 **In control:** Finance and Insurance Committee

On agenda: **Final action:** 5/9/2022

Title: Bond Disclosure: Appendix A Training

Sponsors:

Indexes:

Code sections:

Attachments: 1. 05092022 FI 6c Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------