



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

---

**File #:** 21-1134

**Type:** Oral Presentation Only      **Status:** Filed

**File created:** 4/18/2022      **In control:** Water Planning and Stewardship Committee

**On agenda:** 5/9/2022      **Final action:** 5/9/2022

**Title:** Presentation on the Delta Conveyance Design and Construction Authority's role in the Delta Conveyance Project Environmental Impact Report: Graham Bradner, Executive Director

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 05092022 WPS 1a Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------