| SELECTION MATER COLLEGE | · | The Metropolitan Water District of So. 700 N. Alameda Street Los Angeles, CA 90012 Legislation Details | | |
|-------------------------|---------------------------------|--|--|--------|
| File #: | 21-1133 | | | |
| Туре: | Manager Report | Status: | Tabled | |
| File created: | 4/18/2022 | In control: | Water Planning and Stewardship Committee | |
| On agenda: | | Final action: | 5/9/2022 | |
| Title: | Colorado River Manager's Report | | | |
| Sponsors: | | | | |
| Indexes: | | | | |
| Code sections: | | | | |
| Attachments: | 1. 05102022 WPS 7a Report | | | |
| Date | Ver. Action By | Action | | Result |