



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-1082
Type: Oral Presentation Only **Status:** Filed
File created: 4/14/2022 **In control:** Executive Committee
On agenda: 4/26/2022 **Final action:** 4/26/2022
Title: General Counsel's report of Metropolitan activities
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------