



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

---

**File #:** 21-1065

**Type:** Board Letter for Information      **Status:** Filed

**File created:** 4/7/2022      **In control:** Water Planning and Stewardship Committee

**On agenda:**      **Final action:** 4/12/2022

**Title:** Information on a proposed Water Shortage Emergency Condition and Emergency Water Conservation Program to Preserve Metropolitan's Supplies in the State Water Project-Dependent Areas. [SUBJECT REVISED 4/8/2022]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 04122022 WPS 9-2 B-L.pdf, 2. 04122022 WPS 9-2 Presentation.pdf

Date	Ver.	Action By	Action	Result
4/7/2022	1	Board of Directors	assigned	