



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

---

**File #:** 21-1031

**Type:** Manager Report      **Status:** Tabled

**File created:** 3/14/2022      **In control:** Water Planning and Stewardship Committee

**On agenda:**      **Final action:** 4/12/2022

**Title:** Water Resource Management Manager's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------