



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

---

**File #:** 21-988  
**Type:** Oral Presentation Only      **Status:** Filed  
**File created:** 3/14/2022      **In control:** Board of Directors  
**On agenda:**      **Final action:** 4/12/2022  
**Title:** General Manager's Monthly Activity Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 04122022 BOD 5C Report.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------