



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

---

**File #:** 21-977

**Type:** Oral Presentation Only      **Status:** Tabled

**File created:** 3/11/2022      **In control:** Executive Committee

**On agenda:** 3/22/2022      **Final action:** 3/22/2022

**Title:** General Counsel's report of Metropolitan activities

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------