



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-931

Type: Oral Presentation Only **Status:** Tabled

File created: 2/11/2022 **In control:** Water Planning and Stewardship Committee

On agenda: 3/7/2022 **Final action:** 3/7/2022

Title: Colorado River Manager's Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. 03072022 WPS 7a Report.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------