



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

---

**File #:** 21-950  
**Type:** Oral Presentation Only      **Status:** Filed  
**File created:** 2/15/2022      **In control:** Audit and Ethics Committee  
**On agenda:**      **Final action:** 2/22/2022  
**Title:** Ethics Office Staffing Needs  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 0222022 AE 6b Presentation.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------