



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-804

Type: Board Letter for Consent **Status:** Passed

File created: 1/14/2022 **In control:** Communications and Legislation Committee

On agenda: **Final action:** 2/7/2022

Title: Approve Metropolitan's annual memberships in the National Water Research Institute and authorize dues of \$50,000, and the Council for Environmental and Economic Balance's Air Project and the Climate Change Project and authorize dues payments of \$30,500 and \$34,000, respectively; the General Manager determined that the proposed action is exempt from or otherwise not subject to CEQA

Sponsors: CL

Indexes:

Code sections:

Attachments: 1. 02082022 CL 7-6 B-L .pdf, 2. 02082022 CL 7-6 Presentation.pdf

Date	Ver.	Action By	Action	Result
2/8/2022	1	Board of Directors	approved	Pass
2/7/2022	1	Communications and Legislation Committee	adopted	Pass