



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

**File #:** 21-803

**Type:** Board Letter for Consent      **Status:** Passed

**File created:** 1/14/2022      **In control:** Engineering and Operations Committee

**On agenda:** 2/8/2022      **Final action:** 2/8/2022

**Title:** Review and consider Addendum No. 4 to the certified 2017 Programmatic Environmental Impact Report; and award \$4,759,000 contract to Facility Builders & Erectors, Inc. for construction of a valve and equipment storage building at the Lake Mathews Reservoir site to support the Prestressed Concrete Cylinder Pipe Rehabilitation Program

**Sponsors:** EO

**Indexes:**

**Code sections:**

**Attachments:** 1. 02082022 EO 7-5 B-L.pdf, 2. 7-5 Attachment 5 – Addendum No. 4 to Final PEIR.pdf, 3. 7-5 Attachment 6 - PCCP Final PEIR Vol 1.pdf, 4. 7-5 Attachment 7 - PCCP Final PEIR Vol 2.pdf, 5. 02082022 EO 7-5 Presentation.pdf

Date	Ver.	Action By	Action	Result
2/8/2022	1	Board of Directors	approved	Pass