



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-826

Type: Manager Report **Status:** Filed

File created: 1/17/2022 **In control:** Executive Committee

On agenda: 1/25/2022 **Final action:** 1/25/2022

Title: General Counsel's report of Metropolitan activities

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------