



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details (With Text)

File #: 21-792

Type: Oral Presentation Only **Status:** Filed

File created: 12/21/2021 **In control:** Engineering and Operations Committee

On agenda: 1/10/2022 **Final action:** 1/10/2022

Title: State Water Project Dependent Area Solutions Update [SUBJECT REVISED 1/5/2022]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 01102022 EO 6b Presentation.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

State Water Project Dependent Area Solutions Update [SUBJECT REVISED 1/5/2022]