



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

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**File #:** 21-760

**Type:** Other Matters and Reports      **Status:** Filed

**File created:** 12/16/2021      **In control:** Board of Directors

**On agenda:** 1/11/2022      **Final action:** 1/11/2022

**Title:** Presentation of Commendatory Resolutions for Director Michael T. Hogan representing San Diego County Water Authority

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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