



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-751

Type: Board Letter for Information **Status:** Filed

File created: 12/16/2021 **In control:** Board of Directors

On agenda: 1/11/2022 **Final action:** 1/11/2022

Title: Board Report on Conservation

Sponsors:

Indexes:

Code sections:

Attachments: 1. 01112022 WPS 9-1 Report.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|