

## Code sections:

## Attachments: 1. 01112022 WPS 7-9 B-L.pdf, 2. 01102022 WPS 7-9 Presentation.pdf

Date	Ver.	Action By	Action	Result
1/10/2022	1	Water Planning and Stewardship Committee	adopted	Pass
12/16/2021	1	Board of Directors	assigned	