



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-743

Type: Board Letter for Information **Status:** Filed

File created: 12/16/2021 **In control:** Organization, Personnel and Technology Committee

On agenda: **Final action:** 1/11/2022

Title: Update on Public Agency Partnership to Increase Opportunities for Underserved and Underrepresented Businesses

Sponsors: OPT

Indexes:

Code sections:

Attachments: 1. 01112022 OPT 9-2 B-L.pdf, 2. 01112022 OPT 9-2 Presentation.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|--------------------|----------|--------|
| 12/16/2021 | 1 | Board of Directors | assigned | |