



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details (With Text)

**File #:** 21-567

**Type:** Oral Presentation Only      **Status:** Filed

**File created:** 10/18/2021      **In control:** Audit and Ethics Committee

**On agenda:** 10/26/2021      **Final action:** 10/26/2021

**Title:** Discussion of Independent Auditor's Report from KPMG, LLP for fiscal year 2020/21

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 10262021 AE 6a Presentation.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Discussion of Independent Auditor's Report from KPMG, LLP for fiscal year 2020/21