| HE REALFORMER CALLORMER | The Metropolitan Water District of So. California Legislation Details | | | 700 N. Alameda Street Los Angeles, CA 90012 |
|-------------------------|---|---------------|---------------------|--|
| File #: | 21-536 | | | |
| Туре: | Oral Presentation Only | Status: | Filed | |
| File created: | 9/20/2021 | In control: | Executive Committee | |
| On agenda: | | Final action: | 9/28/2021 | |
| Title: | Ethics Officer's report of Metropolitan's activities | | | |
| Sponsors: | | | | |
| Indexes: | | | | |
| Code sections: | | | | |
| Attachments: | | | | |
| Date | Ver. Action By | Action | | Result |