SUBJERN CALLEDRER				700 N. Alameda Street Los Angeles, CA 90012
File #:	21-524			
Туре:	Oral Presentation Only	Status:	Filed	
File created:	9/20/2021	In control:	Conservation and Local Resources Committee	
On agenda:		Final action:	9/28/2021	
Title:	Presentation by John Entsminger, General Manager of the Southern Nevada Water Authority: "AB- 365: Reshaping the Urban Landscape of Southern Nevada"			
Sponsors:				
Indexes:				
Code sections:				
Attachments:	1. 09282021 CLR 1a Presentation.pdf			
Date	Ver. Action By	Act	ion	Result