



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

---

**File #:** 21-357

**Type:** Manager Report      **Status:** Filed

**File created:** 7/20/2021      **In control:** Finance and Insurance Committee

**On agenda:** 8/16/2021      **Final action:**

**Title:** Chief Financial Officer's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------