HE SEAL CALIFORNIA	The Metrop	The Metropolitan Water District of So. California Legislation Details		700 N. Alameda Street Los Angeles, CA 90012
File #:	21-368			
Туре:	Oral Presentation Only	Status:	Filed	
File created:	7/20/2021	In control:	Communications and Legislation Committee	
On agenda:	8/16/2021	Final action:	8/16/2021	
Title:	Report on Activities from Washington DC			
Sponsors:				
Indexes:				
Code sections:				
Attachments:	1. 08162021 CL 6c Presentation.pdf			
Date	Ver. Action By	Action		Result