

## The Metropolitan Water District of So. California

700 N. Alameda Street Los Angeles, CA 90012

## Legislation Details (With Text)

File #: 21-354

Type: Board Letter for Information Status: Filed

File created: 7/20/2021 In control: Board of Directors

**On agenda**: 8/17/2021 **Final action**: 8/17/2021

Title: Update on Conservation Program

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 08172021 BOD 9-1 Report.pdf

Date Ver. Action By Action Result

Update on Conservation Program