



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-350

Type: Other Matters and Reports **Status:** Filed

File created: 7/20/2021 **In control:** Board of Directors

On agenda: 8/17/2021 **Final action:** 8/17/2021

Title: Chairwoman's Monthly Activity Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. 08172021 BOD 5B Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------