



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

---

**File #:** 21-349

**Type:** Other Matters and Reports      **Status:** Filed

**File created:** 7/20/2021      **In control:** Board of Directors

**On agenda:** 8/17/2021      **Final action:** 8/17/2021

**Title:** Report on Directors' events attended at Metropolitan expense

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 08172021 BOD 5A Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------