



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

**File #:** 21-332

**Type:** Board Letter for Consent      **Status:** Passed

**File created:** 7/19/2021      **In control:** Communications and Legislation Committee

**On agenda:**      **Final action:** 8/16/2021

**Title:** Approve Metropolitan's annual membership in the U.S. Water Alliance and authorize payment of \$18,500, and approve Metropolitan's annual membership in Water Education for Latino Leaders and authorize payment of \$25,000; the General Manager determined that the proposed action is exempt or otherwise not subject to CEQA

**Sponsors:** CL

**Indexes:**

**Code sections:**

**Attachments:** 1. 08172021 CL 7-4 B-L.pdf, 2. 08172021 CL 7-4 Presentation.pdf

Date	Ver.	Action By	Action	Result
8/16/2021	2	Communications and Legislation Committee	adopted	Pass
7/19/2021	1	Board of Directors	assigned	