



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

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**File #:** 21-326

**Type:** Board Letter for Information      **Status:** Filed

**File created:** 7/19/2021      **In control:** Finance and Insurance Committee

**On agenda:**      **Final action:** 8/17/2021

**Title:** Report on list of certified assessed valuations for fiscal year 2021/22 and tabulation of assessed valuations, percentage participation, and vote entitlement of member agencies as of August 17, 2021

**Sponsors:** FI

**Indexes:**

**Code sections:**

**Attachments:** 1. 08172021 FI 5G B-L.pdf, 2. 08162021 FI 5G Presentation.pdf

Date	Ver.	Action By	Action	Result
7/19/2021	1	Board of Directors	assigned	