

The Metropolitan Water District of So. California

700 N. Alameda Street Los Angeles, CA 90012

Legislation Details

File #: 21-307

Type: Oral Presentation Only Status: Filed

File created: 7/19/2021 In control: Bay-Delta Committee

On agenda: 7/27/2021 Final action:

Title: Presentation regarding Sacramento Regional County Sanitation District External Presenter:

Prabhakar Somavarapu, District Engineer

Sponsors:

Indexes:

Code sections:

Attachments: 1. 07272021 Bay-Delta 6a Presentation.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------|----------|--------|
| 7/19/2021 | 1 | Bay-Delta Committee | assigned | |