



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-254

Type: Oral Presentation Only **Status:** Filed

File created: 6/16/2021 **In control:** Communications and Legislation Committee

On agenda: 7/12/2021 **Final action:**

Title: Report on Activities from Washington DC

Sponsors:

Indexes:

Code sections:

Attachments: 1. 07122021 CL 6c Presentation.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------