



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

---

**File #:** 21-244

**Type:** Board Report      **Status:** Filed

**File created:** 6/16/2021      **In control:** Board of Directors

**On agenda:** 7/13/2021      **Final action:**

**Title:** General Auditor's summary of activities

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 07132021 BOD 5E Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------