| AND ALL OUTAN WATER CONTROL OF | | The Metropolitan Water District of So. 700 N. Alameda Street California Los Angeles, CA 90012 Legislation Details Legislation Details | | |
|--------------------------------|------------------------------------|---|----------------------------|-----------|
| File #: | 21-275 | | | |
| Туре: | Oral Presentation Only | Status: | Filed | |
| File created: | 6/16/2021 | In control: | Engineering and Operations | Committee |
| On agenda: | 7/12/2021 | Final action: | | |
| Title: | Apprenticeship Program Update | | | |
| Sponsors: | | | | |
| Indexes: | | | | |
| Code sections: | | | | |
| Attachments: | 1. 07122021 EO 6b Presentation.pdf | | | |
| Date | Ver. Action By | Act | tion | Result |