STAN WATER OF	$1 \text{ bo } \mathbb{N}/\mathbb{A}$			700 N. Alameda Street Los Angeles, CA 90012
File #:	21-229			
Туре:	Board Report	Status:	Filed	
File created:	6/14/2021	In control:	Executive Committee	
On agenda:	6/22/2021	Final action:	6/22/2021	
Title:	General Manager's report of Metropolitan activities			
Sponsors:				
Indexes:				
Code sections:				
Attachments:				
Date	Ver. Action By	Action		Result

General Manager's report of Metropolitan activities